## INTERLAKEN TOWN WASATCH COUNTY, UTAH

### AMENDED WATER RATE ORDINANCE DECEMBER 11, 2017

#### ORDINANCE NO. 6

### AN ORDINANCE AMENDING THE INTERLAKEN TOWN WATER USAGE RATES

WHEREAS, Interlaken Town (the "Town") has undertaken certain improvements to acquire a culinary water system from the Interlaken Mutual Water Company and finance those improvements in part with a loan from the State of Utah, Department of Environmental Quality, Drinking Water Board (the "DWB") which would require that the Town establish water rates to cover debt service on the loan and otherwise comply with the conditions of the loan; and

WHEREAS, the Town Council held this day a properly noticed public hearing on the issue of establishing or raising its water rates for purposes of complying with the conditions and requirements of the loan commitment from the DWB; and

WHEREAS, the Town Council has received and heard all comments on the proposed water rate increase submitted for its consideration.

NOW, THEREFORE, it is hereby ordained by the Town Council of Interlaken Town, Wasatch County, Utah, (the "Town Council") as follows:

Section 1. Water rates to be charged by the Town shall be as follows for all lots within the Town which are connected to the Interlaken Town Water System on or before January 1<sup>st</sup>, in the current fiscal year:

First 10,000 gallons per month (basic rate)	\$75.00 per month
Next 5,000 gallons	\$ 7.50 per 1000 gallons
Next 5,000 gallons	\$ 10.00 per 1000 gallons
Next 10,000 gallons	\$12.50 per 1000 gallons
Over 30,000 gallons	\$ 25.00 per 1000 gallons

January 2018 additional surcharge per lot

Water rates to be charged by the Town shall be as follows for all lots within the Town which have been issued an active building permit on or before January 1<sup>st</sup>, in the current fiscal year:

\$29 one-time fee

First 10,000 gallons per month (basic rate)	\$75.00 per month
Next 5,000 gallons	\$ 7.50 per 1000 gallons
Next 5,000 gallons	\$ 10.00 per 1000 gallons
Next 10,000 gallons	\$12.50 per 1000 gallons
Over 30,000 gallons	\$ 25.00 per 1000 gallons
January 2018 additional surcharge per lot	\$29 one-time fee

Water rates to be charged by the Town shall be as follows for all lots within the Town which are NOT connected to the Interlaken Town Water System and have NOT been issued an active building permit on or before January 1<sup>st</sup>, in the current fiscal year:

Base rate for undeveloped lots without a building permit January 2018 additional surcharge per lot

\$62.00 per month \$12 one-time fee

Section 2, The Town Council finds the rates listed in Section 1 of this Ordinance to be necessary and desirable, which rates are hereby found and determined to be just, reasonable and necessary charges for the use of municipal water services.

Section 3. The list of rates provided in Section 1 of this Ordinance shall remain in effect until revised from time to time by the Town Council by ordinance or by resolution.

Section 4. The water rates designated in Section 1 of this Ordinance shall become effective January 1, 2018.

Section 5. The Town Council hereby adopts the Water Conservation Plan prepared for water system of the Interlaken Mutual Water Company, pursuant to the acquisition of said system. All resolutions, or ordinances or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 6. The Town Clerk is directed to complete and execute the Record of Proceedings attached hereto as Exhibit A to officially record the proceedings at which this Water Rate Ordinance was considered for adoption.

Section 7. The Town Clerk is directed to publish a copy of this ordinance in the newspaper and this ordinance shall take effect as of January 1, 2018.

APPROVED AND ADOPTED: December 11, 2017.

Mayor

ATTEST:

Town Clerk

(SEAL)

#### **EXHIBIT A**

#### **RECORD OF PROCEEDINGS**

The Town Council (the "Council") of Interlaken Town, Utah (the "Issuer"), met in public session at the regular meeting place of the Council in Interlaken, Utah, on December 11, 2017 (the "Meeting"), at the hour of 7:00 p.m., or as soon thereafter as feasible, with the following members of the Council being present:

Lisa Simpkins

Mayor

Susan Marie O'Nan

Councilmember/Treasurer

Chuck O' Nan

Councilmember

Greg Harrigan

Councilmember

Scott Neuner

Councilmember

Also present:

**Bartlett Smith** 

Town Clerk

Absent:

None

which constituted all the members thereof.

After the Meeting had been duly called to order and after other matters were discussed, the foregoing ordinance (the "Ordinance") was introduced in written form and fully discussed.

Susan O'Nan A motion to adopt the Ordinance was then duly made by Councilmember and seconded by Councilmember Grea Harriagn , and the Ordinance was put to a vote and carried, the vote being as follows:

Those voting YEA:

Lisa Simpkins Susan O'Nan

Chack O'Nan Greg Harrigan Scott Neuner

Those voting NAY: None.

Those Abstaining: NON C.

Other business not pertinent to the Ordinance appears in the minutes of the Meeting. Upon the conclusion of all business on the Agenda and motion duly made and carried, the Meeting was adjourned.

#### CERTIFICATE OF ACTING TOWN CLERK

I, Bartlett Smith, the duly appointed and qualified Acting Town Clerk of Interlaken Town, Utah (the "Issuer"), do hereby certify that the attached Ordinance is a true, accurate and complete copy thereof as adopted by the Town Council of the Issuer at a public meeting duly held on December 11, 2017 (the "Meeting"). The persons present and the result of the vote taken at the Meeting are all as shown above. The Ordinance, with all exhibits attached, was deposited in my office on December 11, 2017 and is officially of record in my possession.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and impressed hereon the official seal of the Issuer, this December 11, 2017.

Town Clerk

Bartled C- Smith

(SEAL)



### CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

- I, Bartlett Smith, the undersigned Town Clerk of Interlaken Town, Utah (the "Issuer"), do hereby certify, according to the records of the Issuer in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4- 202, Utah Code Annotated 1953, as amended, I gave not less than twenty-four (24) hours public notice of the agenda, date, time and place of the December 11, 2017, public meeting (the "Meeting") held by the governing body of the Issuer as follows:
- (a) By causing a notice, in the form attached hereto (the "Meeting Notice"), to be posted at the principal office of the Issuer at least twenty-four (24) hours prior to the convening of the Meeting, the Meeting Notice having continuously remained so posted and available for public inspection until the completion of the Meeting; and
- (b) By causing a copy of the Meeting Notice to be delivered to a newspaper of general circulation in the geographic jurisdiction of the Issuer at least twenty-four (24) hours prior to the convening of the Meeting; and
- (c) By causing the Meeting Notice to be posted on the Utah Public Notice Website at least twenty-four (24) hours prior to the convening of the Meeting.
  - (d) By giving notice to each member of the Town Council.

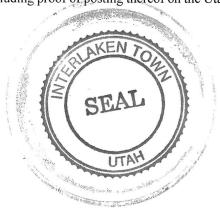
IN WITNESS WHEREOF,

I have hereunto subscribed my official signature this December 11, 2017.

Sattle 1C - Smith Town Clerk

(SEAL)

(Attach Meeting Notice including proof of posting thereof on the Utah Public Notice Website)



# **Entity: Interlaken Town**

### **Body: Interlaken Town Council**

Subject:	Budgeting
Notice Title:	Interlaken Town Council Water Rate and Budget Ammendment Hearing
Meeting Location:	Town Pump House 236 Luzern Rd. Midway 84049
Event Date & Time:	December 11, 2017 December 11, 2017 07:00 PM - December 11, 2017 08:00 PM
Description/Agenda:	1. Call To Order. 2. Roll Call. 3. Presentations Presentation of proposed Town Ordinance No. 6 Amended Water Rates. Presentation of Proposed FY2018 Budget Amendment. 4. Public Comment. Comments will be taken on the proposed Amended Water Rate Ordinance and the proposed Budget Ammendment. Comments are limited to three minutes per speaker. Those wishing to comment should stand, state their full name and address, whom they represent and the subject matter to be addressed. Total time allocated to public comments will be no more than 60 minutes. 5. Council Comments. 6. Adjournment.
Notice of Special Accommodations:	In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Bart Smith at 435-565-3812.
Notice of Electronic or telephone participation:	NA
Other information:	
Contact Information:	Bart Smith (435)565-3812 interlakenclerk@gmail.com
Posted on:	December 03, 2017 09:11 PM
Last edited on:	December 03, 2017 09:11 PM

licitating bids for the new construction of the Midway City Public Works maintenance shop. It is the metal portion for a new equipment maintenance shop. We would like to have the structure purchased, delivered and ready for installation by Thursday March 1, 2018. We have enclosed a copy of the architecture drawings for review.

Bids must include a set of engineered plans and purchase prices of the materials required to build the metal portion of this new building.

Bids are due by 2pm on Thursday December 7, 2017. Bids can be submitted in the

following ways. Mail in to:

Midway City

PO Box 277 Midway, UT 84049

Hand dalivared to.

on Monday, December 11, 2017 at 4:00 pm. The meeting will take place at the Heber Valley Visitor's Center, 475 N Main Street, Heber City, UT 84032. The purpose of this meeting is to receive public input for the 2017 budget.

Published in The Wasatch Wave December 6, 2017.

#### NOTICE OF BUDGET **HEARING**

Wasatch County Fire District Public notice is hereby given that on December 12, 2017 at 6:00 pm, a public budget hearing for the Wasatch County Fire District will be held at the Wasatch County Administration Building, located at 25 N Main in Heber City, Utah. The purpose of the hearing is to adopt the 2018 calendar year cember 11, 2017 at 6:30 p.m. at the Town Pump House located at 236 Luzern Rd., Midway, UT. For more information contact the town clerk at (435) 565-3812 or interlakenclerk@gmail.com.

Bart Smith Interlaken Town Clerk Published in The Wasatch Wave November 29, and December 6, 2017.

#### NOTICE TO WATER USERS

The applications below were filed with the Division of Water Rights unless otherwise desig-

These are informal proceedings per Rule R655-6-2. Protests concerning an application must be legibly written or typed, contain the name and mailing address of the protesting party, STATE THE APPLICATION

Sunburst Ranch PUD / Master Plan Amendment (Steve Condie) - A Request to Amend the Master Plan for the Sunburst Ranch PUD Located at Ranch Way and Swiss Alpine Road (Zoning is R-1-22 and RA-1-43). Recommended without Conditions by the Midway City Planning Commission.

Copies of the above item may be obtained from the Midway City Recorder at 75 North 100 West, Midway (Midway City Office Building). Midway City is happy to provide reasonable accommodations for individuals with disabilities. For assistance, please contact the Midway City Recorder at 654-3223 x118.

Published in The Wasatch Wave November 29, and December 6, 2017.

that the Wasatch County Solid Waste Disposal District will hold a public hearing on December 12, 2017 at 6:00 pm. The purpose of the hearing is to hear and approve the 2018 budget and amendments to the 2017 budget. The location of the hearing is 25 North Main Street, Heber City, Utah.

Kelly Christensen District Manager Published in The Wasatch Wave November 22 and 29, and December 6, 2017.

#### PUBLIC NOTICE

Public Notice is hereby given that the Wasatch County Parks and Recreation Special Service District #21 will hold a public hearing on December 12, 2017. The purpose of the hearing is to hear and approve the 2018 budget and amendments from

Notice for Land use heaving Legal Notices Notice for water rate & budget heaving on December 11, 2017

Neaving on December 11, 2017

PAGE B5

Should you have any tions please contact Shane Owens at 435-503-5739 or at sowens@midwaycityut.org

Thank you for taking time to bid our project, we look forward to working with you. Mayor Colleen Bonner

Shane Owens

MCPW Administrative Lead Published in The Wasatch Wave December 6, 13 and 20,

#### PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the Wasatch County Special Service District #9 mineral lease, will hold a public hearing on December 21, 2017 at 6 p.m. the meeting will be held at 25 North Main Street Heber City Utah. The purpose of the hearing is to hear and approve the 2018 budget and amendments to the 2017 as needed. The board will also hear and possibly approve the following; minutes of past meetings, meeting schedule for 2018 and other matters. Public

Brent R. Titcomb Board member

Published in The Wasatch Wave December 6, 13 and 20, 2017.

#### **NOTICE**

Heber Valley Tourism and Economic Development will hold a public budget meeting

available on the Fire District Site wasatchcountyfire.com. The District Board will also open the Wasatch County Fire District 2017 calendar year budget to allow for the adjustment of any additional revenue and ex-

Ernie Giles, Fire Chief Published in The Wasatch Wave December 6, 2017.

#### PUBLIC NOTICE OF LAND USE HEARING

The Interlaken Town Planning Commission will hold a public hearing on Monday, December 11, 2017 at 6:00pm, at the Town Pump House, 236 Luzern Rd,. Midway, UT to consider approval of proposed revisions to the Interlaken Municipal Land Use Ordinances. The text of the proposed changes will be available from the Interlaken Town Clerk ten days prior to the hearing. Comments and questions may be submitted to the Interlaken Town Clerk at (435) 565-3812

interlakenclerk@gmail.com. Published in The Wasatch Wave November 29, and December 6, 2017.

#### PUBLIC NOTICE

Interlaken Town will hold a Public Hearing on the proposed Amended Water Rate Ordinance and Amended Fiscal Year 2018 Town Budget on Dehours on or before DECEMBER 26, 2017. Please visit waterrights.utah.gov or call (801)538for additional information.

CHANGE APPLICATION(S) 55-12868 (a43086): Jordan M. Dursa, South Kamas Irrigation Company propose(s) using 1.0 ac-ft from groundwater (Southwest of Woodland) for IRRI-GATION; STOCKWATERING; **DOMESTIC** 

#### **EXTENSION(S)**

55-9346 (a22519): C. David and Adrienne Warren, Kris and Christine Pollock, Timpanogos Irrigation Company is/are filing an extension for 3.15 ac-ft from groundwater (2 miles East of Heber) for IRRIGATION; STOCKWATERING; DOMES-

Kent L. Jones, P.E. STATE ENGINEER

Published in The Wasatch Wave November 29, and December 6, 2017.

#### NOTICE OF PUBLIC **HEARINGS**

Notice is hereby given that a public hearing will be held by the Midway City Council on Wednesday, 13 December 2017, 6:00 p.m., in the City Council Chambers, Midway Community Center, 160 West Main Street, Midway, Utah. Time will be allowed for public comment regarding the following item:

Registered Voters: 3,019; Ballots Cast: 2,016; Voter Participation: 66.8%; all eligible absentee and ballots

Mayor: Colleen Bonner, 853 votes, 42.69% and Celeste T. Johnson, 1,145 votes, 57.31%.

City Council: Don Huggard, 826 votes, 24.73%; Jeff Drury, 1,298 votes, 38.86%; Jared (JC) Simonsen, 858 votes, 25.69%; W. Kent Kohler, 358 votes, 10.72%.

Brad Wilson Midway City Recorder Published in the Wasatch Wave November 29, and December 6, 2017.

### PUBLIC NOTICE

Charleston Water Conservancy District Notice of December 2017 Meeting & Public Hearing to Adopt the 2018 Budget. Notice is hereby given that the Charleston

Water Conservancy District has re-scheduled it's December 2017 meeting to December 7, 2017 at 7:00 pm. held at the Charleston Town Hall to consider and adopt the 2018 Budget.

Published in The Wasatch Wave November 22 and 29, and December 6, 2017.

WASATCH COUNTY SOLID WASTE DISPOSAL DISTRICT Public Notice is hereby given cil will hold a public hearing on December 6, 2017. The purpose of the hearing is to hear comment from the public and discuss possible approval of a 3% cost of living for the following elected and appointed office, Treasurer, Recorder, Surveyor, Clerk/Auditor, Attorney, Sheriff, Assessor, County Council and County Manager. The hearing time is 6:00 P.M.; location of the hearing is 25 North Main Street, Heber City, Utah.

Brent R. Titcomb Wasatch County Clerk/ Auditor

Published in The Wasatch Wave November 22 and 29, and December 6, 2017.

#### PUBLIC NOTICE

Public Notice is hereby given that the Wasatch County Council will hold a public hearing on December 6, 2017. The purpose of the hearing is to hear and approve the 2018 general fund budget and other funds and amendments from the 2017 budget. The hearing time is 6:00 P.M. location of the hearing is 25 North Main Street, Heber

Brent R. Titcomb Wasatch County Clerk/ Auditor

Published in, The Wasatch Wave on November 22 and 29, and December 6, 2017.